



**DR. B.R. AMBEDKAR NATIONAL LAW UNIVERSITY, SONIPAT**

(Established by the Haryana State Legislature Act No. 15 of 2012)

([www.dbranlu.ac.in](http://www.dbranlu.ac.in))

**Advt. No. 01/2022**

**Walk-in-Interview**

Walk-in-interview for engagement of following Guest Faculties is scheduled to be held as per details given below:-

Sr. No	Name of Posts	Subject	No. of Posts	Date and Time of Interview
1	Assistant Professor-Guest Faculty	Political Science	01	08.02.2022 (10:00 A.M)
2	Assistant Professor-Guest Faculty	Basic Computer & Electronic Research	01	09.02.2022 (01:00 P.M)
3	Assistant Professor-Guest Faculty	Hindi	01	10.02.2022 (10:00 A.M)
4	Assistant Professor-Guest Faculty	Sociology	01	10.02.2022 (01:00 P.M)
5	Assistant Professor-Guest Faculty	Economics	01	11.02.2022 (10:00 A.M)
6	Assistant Professor-Guest Faculty	History	01	11.02.2022 (01:00 P.M)
7	Assistant Professor-Guest Faculty	Law	02	12.02.2022 (10:00 A.M)

The qualifications of the above posts will be as per UGC guidelines/State Govt. norms. The rates of honorarium payable to Guest Faculty (Assistant Professor) @1500/- per lecture subject to maximum of Rs. 50,000/- per month.

Interested candidates along with their original certificates/testimonials (with self-attested photocopies) and one latest photograph should reach in the University Campus at Rajiv Gandhi Education City, Rai, Sonipat, before one hour schedule of Interview. No TA & DA will be paid.

**Note: The engagement will be on purely temporary basis. The number of vacancies may be increased/decreased.**

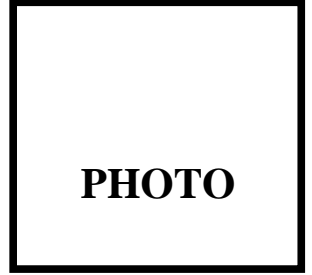
**REGISTRAR**



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**Application for Assistant Professor (Guest Faculty)**

**Advt. No. 01/2022**



**PHOTO**

**Post Applied For with subject:** \_\_\_\_\_

1. Name: \_\_\_\_\_
2. Father's Name: \_\_\_\_\_
3. Date of Birth: \_\_\_\_\_
4. Category: \_\_\_\_\_ Domicile \_\_\_\_\_
5. Address: \_\_\_\_\_
6. Telephone No.: \_\_\_\_\_ Mobile: \_\_\_\_\_
7. E-mail Address: \_\_\_\_\_
8. Educational Qualifications:

<b>Sr. No.</b>	<b>Educational Qualification</b>	<b>Board/University/ Institution</b>	<b>Year of Passing</b>	<b>Marks Obtained (%)</b>
1.	10 <sup>th</sup>			
2.	12 <sup>th</sup>			
3.	B.A./B.Com/B.Sc.			
4.	LL.B./B.A LL.B 5 yrs. Integrated Course.			
5.	M.A./LL.M			
6.	M. Phil.			
7.	Ph.D.			
8.	Any other, if any			

9. Whether Net Qualified: Yes/No. If yes, Year \_\_\_\_\_

10. Details of previous teaching experience, if any:

Sr.no.	Institution/ University	Period for which taught	Subjects Taught

11. Publications, if any: (Please attach sheet)

12. Any other relevant information: (Please attach sheet)

Declaration:

I declare that the statements made and documents presented with this form are true to the best of my knowledge. If any information is found to be incorrect, my candidature is liable to be cancelled and I may be subjected to the proper disciplinary and legal proceedings.

Applicant's Signature

Date:

Place:

\*Please attach self-attested proof.



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**Assistant Professor (Guest Faculty)**

1	2	3	4	5	6	7	8	9	10	11	12	13	14		15	16	17
Sl. No	Name of Candidate	Father's Name	Cat.	Graduation (80% and above = 7.5) (60% to 80% = 6.5 Marks) (55% to less than 60% = 5 Marks)	Post Graduation (80% & above = 12.5 Marks) 60% to less than 80% = 11.5 Marks 55% (50% in case of SC/ST/OBC (non-creamy layer)/PWD) to less than 60% = 10 Marks	M.Phil (60% & above = 3.5 Marks (55% to less than 60% = 2.5 Marks)	Ph.D (15 Marks)	NET with JRF (3.5 Marks)	NET (2.5 Mark)	SLET/SET (1.5 Mark)	Research publications (1 marks for each research published in Peer-reviewed or UGC-listed Journals)/Article published in Edited Books with ISBN: 2 marks for Book with ISBN. (5 Marks)	Teaching/ Post Doctoral Experience (1 mark for one year each) (5 Marks)	Awards Internal/ National Level = 1.5 Marks State Level = 1 Mark		Domain Knowledge & Training Skills (30 Marks)	Interview (20 Marks)	Total Marks
				45% to less than 55% marks = 2.5 Marks)											.....	.....	.....