



**Dr. B.R. Ambedkar National Law University, Sonapat**

**Application form for Teaching Posts**

**Advt. No. 09/2021**

A passport size recent photograph of the candidate

Diary No..... Received by ..... Signature .....

(To be filed in by the office)

Signature of the candidate

**NOTE:**

- i. The application form should be filled in properly and completely.
- ii. Self-attested copies of all Certificates/Testimonials should be attached with the original application form only. Originals will have to be shown at the time of the interview.
- iii. Persons in employment should send their applications through their employer. They may however, send a copy in advance, but it must be on the prescribed form and accompanied by prescribed application fee, copies of certificate/testimonials etc.
- iv. Only eligible candidates should apply for the position/Post (Candidate must be eligible on the last date of submission of Application Form).
- v. Prescribed qualification and instructions may be seen on the University website [www.dbranlu.ac.in](http://www.dbranlu.ac.in).
- vi. Weightage of only those documents shall be counted whose copies are attached.
- vii. The candidates should also submit Self-Assessment performa duly filled in all respects.
- viii. Application not supported with required application fee, Self-Assessment performa, self-attested copies of certificates/testimonials/reprints of Research Publications, title page(s) and contents page(s) of each Journal in which the publication under reference were published will be rejected.
- ix. No application/documents shall be accepted after the expiry of last date of the receipt of application forms. Incomplete form and those received after the expiry of last date will not be entertained and will stand rejected summarily.
- x. Application Processing fee will be accepted in the form of Demand Draft in favour of The REGISTRAR, Dr. B.R. Ambedkar National Law University, Sonapat payable at Sonapat, as per the below schedule:
  - a) Male (irrespective of State) and Female (Non-Haryana resident): Rs.1200/-
  - b) Female candidates of Haryana Resident are exempted for 50% of fee irrespective of their category.
  - c) SC/BC/EWS (Haryana Resident) : Rs. 300/-
  - d) Person with Benchmark Disabilities (PwB.D.) and Ex-Servicemen (Haryana Resident):Exempted

**Note: The applicants who had applied against Advt. No. 07/2020 for the post of Assistant Professor in the subject of Law in the same category have to apply afresh but the fees paid against Advt. No. 07/2020 will be adjusted on production of proof of fee receipt.**

1. a) Post applied for \_\_\_\_\_ Subject \_\_\_\_\_
- b) Category (UR/SC/ST/BC/EWS/ESM) : \_\_\_\_\_
- c) Advertisement No. : \_\_\_\_\_
- d) Date of attaining eligibility for the post. : \_\_\_\_\_
- e) If applied earlier, give reference ( i.e. Attach fee proof) : \_\_\_\_\_
2. a) Name of the candidate in Full(in block letters) : \_\_\_\_\_
- b) Father's Name : \_\_\_\_\_
- c) Mother's Name : \_\_\_\_\_

3. a) Present Postal Address : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- b) Permanent Address : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- c) Mobile No. : \_\_\_\_\_
- d) E-mail Address : \_\_\_\_\_
4. a) Date of Birth(dd/mm/yyyy) : \_\_\_\_\_
- b) Age as on last date of applying : \_\_\_\_\_ Year, \_\_\_\_\_ Month, \_\_\_\_\_ Days
- c) Place of Birth : \_\_\_\_\_
- d) Aadhar Card No., if any : \_\_\_\_\_  
 (photocopy should be enclosed)
5. a) Nationality of Candidate : \_\_\_\_\_
- b) Do you belong to SC/ST/BC/Ex-Servicemen of Haryana (if yes, attach a certificate from the competent authority of Haryana ) : \_\_\_\_\_
- c) Gender: Male/Female/Trans-gender : Male  Female  Transgender
- d) Marital Status (Married/Unmarried)(if married, Whether you have more than one living spouse) (say Yes or No ) : \_\_\_\_\_
6. a) Present employment, if any, with pay & grade (State whether on ad-hoc/ temporary/ probation/ permanent) : \_\_\_\_\_
- b) Date of next increment : \_\_\_\_\_
- c) Name of Employer : \_\_\_\_\_
- d) Have you obtained prior permission of your present employer for submitting this application? : \_\_\_\_\_
- e) Basic pay acceptable, if selected : \_\_\_\_\_
- f) Period required for joining the post, if appointed : \_\_\_\_\_
7. a) Have you ever been disqualified from : \_\_\_\_\_  
 Appearing in any University Examination/ Undertaking University work (Say Yes or No ) : \_\_\_\_\_
- b) Are you a dismissed employee? (Say Yes or No) : \_\_\_\_\_
8. a) Whether any criminal case has been registered against you (Yes/No ) : \_\_\_\_\_
- b) Whether you have been charge-sheeted for any criminal offence? If yes, the details thereof. : \_\_\_\_\_

c) Whether you have been convicted by any :  
competent court for any criminal offence? If yes,  
the details thereof. \_\_\_\_\_

9. Bank Draft(s) Details  
and date \_\_\_\_\_

Amount : \_\_\_\_\_

10. Reference: (These persons should be professionally competent, who are well acquainted with some aspect of the applicant's training accomplishment, capabilities and character but must not be in blood relation to the candidate. Two references should be listed and at least one of them should be a citizen of India. For applicant having done Post Graduate or Post-doctoral research, the Research supervisor must be listed.)

a) Name : \_\_\_\_\_

Occupation or Position : \_\_\_\_\_

Address : \_\_\_\_\_

With email : \_\_\_\_\_

b) Name : \_\_\_\_\_

Occupation or Position : \_\_\_\_\_

Address : \_\_\_\_\_

With email : \_\_\_\_\_

11. Educational qualifications (Exact marks and % should be filled, no rounding should be there)

Exam Passed	Subjects	University/ Board	Year of passing	Class of Division	Max. Marks	Marks Obtained	% of Marks	Distinctions, if any
Matric								
Hr. sec./ Pre-Univ./ Inter/ 10+2								
Graduation (B.A./ B.Sc./ B.Com etc.)								
Post-Graduation (M.A./M.Sc./ M.Com etc.)								
M.Phil.								
Ph.D. (Date of Registration / Date of Award/Subject)								
NET/SLET/etc. (Date of eligibility _____ Date of qualifying NET as per certificate /subject)								
Any other exam.								

**Note:-**Attested copies/Self Attested copies of certificates in support of qualifications be attached with this application.

12. Topic of Research in Ph.D. : \_\_\_\_\_  
 Date of Registration : \_\_\_\_\_  
 Date of Award of Degree : \_\_\_\_\_
13. NET/SLET : \_\_\_\_\_  
 Category (Gen/BC/SC etc.) : \_\_\_\_\_  
 Date of qualifying : \_\_\_\_\_  
 Conducting authority : \_\_\_\_\_
14. Field of Specialization, if any : \_\_\_\_\_  
 \_\_\_\_\_
15. **Total Experience:** (for teaching position/Post) Teaching experience (to be mentioned from the date of meeting the eligibility requirement of the post applied.)

Name of employer / Institution	Designation	<u>Nature of appointment</u> regular/Adhoc/Contract/ per lecture basis	Pay scale/Total salary	Number of years

**Research Supervision**

	Awarded	Submitted	In Progress	Remarks
Ph.D				
M.Phil.				
	Completed	In Progress		
Research Projects				
1				
2				
3				
4				

**16. Total No of Publications:**

Research Papers \_\_\_\_\_ Books \_\_\_\_\_ Patents \_\_\_\_\_

List of publications (Research Papers, Books / Patents) provided in the following format (Please attach the list with single Xeroxed copies thereof:-

<b>16 (a) Research Paper Published in International Journals</b>					
Sr. No	Author(s)	Year of publication	Title	Name of International Journal/ with ISSN No. approved by the UGC	Vol.No. & Page No.

<b>16 (b) Chapter published in book by International Publisher/Book Published by International Publisher</b>					
Sr. No	Author(s)	Year of publication	Title	Name of International Publisher with ISBN No.	Vol. No. & Page No.

<b>16 (c) Patent awarded</b>					
Sr. No	Author(s)	Year of Grant of Patent	Title	Name of Agency who awarded Patent	Vol. No. & Page No.

<b>16 (d) Research Paper published in National Journal</b>					
Sr. No	Author(s)	Year of publication	Title	Name of National Journal with ISSN No. Approved by UGC	Vol.No. & Page No.



17. Give Particulars of Prize, Medal and Merit won, distinctions, if any:-

i).....iii).....  
ii).....iv).....

18. List of the certificates (attested copies) attached:-

i).....ii).....  
iii).....iv).....  
v).....vi).....  
vii).....viii).....  
ix).....x).....  
xi) Total no. of pages including application form.....

19. Additional information, if any\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

I certify that the information given above & in the enclosed document are true to the best of my knowledge and belief and nothing has been concealed therein. I am aware of the fact that if the information given by me is proved false/not true, I will have to face the criminal proceedings as per provision of Section 177, 197, 198, 199 and 200 of IPC & any other suitable provision of the Law. Also all the benefit availed by me shall be summarily withdrawn and my application shall liable for disqualification.

Place.....

.....  
**(Signature of the candidate)**

Date.....

**CERTIFICATE FROM THE EMPLOYER, IF ANY**

The application of Miss/Mrs./Shri./Dr....., who is at present working as .....in the .....(Dept./Organization) is recommended and forwarded for consideration for the post of .....to the Registrar, Dr. B.R. Ambedkar National Law University, Sonapat.

Place.....

Date.....

Signature of the Head  
of the office/organization  
(Seal of Office)